APPROVED AS TO FORM

DEPUTY CITY ATTONNEY

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PERMANENT RIGHT OF ENTRY

6239 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE does hereby grant to CITY OF RIVERSIDE, its officers, employees, agents and contractors, the right to enter upon the hereinafter described property for the purposes of construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of underground public utility facilities and overhead anchor located in the property adjoining and northerly of the hereinafter described property.

The description of the property subject to the above described right of entry is attached and is as follows:

That portion of Block 10, Range 4 of the Town of Riverside as shown by map on file in Book 7, page 17 of Maps, Records of San Bernardino County, California, being more particularly described as follows:

Commencing at the Northeasterly corner of said Block 10; Thence Westerly on the Southerly line of Tenth Street, 132 feet;

Thence at right angles Southerly parallel with the Westerly

line of Lime Street, 165 feet to the point of beginning;
Thence at right angles Easterly parallel with the Southerly
line of Tenth Street, 132 feet to a point in the Westerly line of Lime Street;

Thence at right angles Southerly along the Westerly line of said Lime Street, 5 feet;
Thence at right angles Westerly parallel with the Southerly

line of said Tenth Street, 132 feet;
Thence at right angles Northerly, parallel with the Westerly line of said Lime Street, 5 feet to the point of beginning.

EXCEPTING THEREFROM the Easterly 13.33 as measured at a right angle from the Westerly line of said Lime Street.

Essent linter 614166 or EHP RAY T. SULLIVAN, JR. COUNTY COUNSEL COUNTY OF RIVERSIDE S. CHAIRMAN OF THE BOARD OF SUPERVISORS ATTEST: DONALD D. SULLIVAN, CLAR Anus Thinkers

DESCRIPTION APPROVAL

ITTORNEY FORNIA

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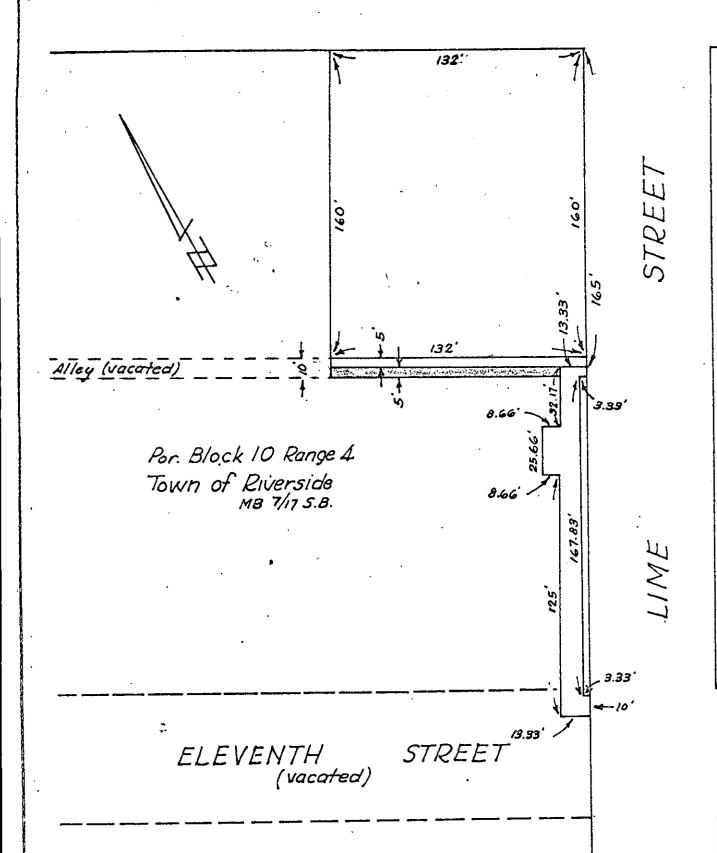
DATED: JUN 5 - 1967

ZHB

603)

TENTH

STREET



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel (s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 50' DRAWN 6/6/66 BY HLP SUBJECT P.U.E. Co. Buildings

THEORING FOR STAND AND THE BOOK BILL SCHOOL OF SCHOOL STANDS AND S

RECEIVED FOR RECORD
JUN 14 1967